

AGENDA

Alabama Chapter of the American Planning Association (ALAPA)

Executive Committee Meeting

January 10, 2014

10:30 AM

- 10:30** **Call to Order/Welcome**
Approval of Minutes
- 10:40** **Official Appointment of Chapter Secretary and North Section Representative**
Nicole Taylor
Mac Martin, North Section Representative
- 10:50** **Section Representatives Communication:**
- North Section *Mac Martin*
 - Central Section *Brandon Bias*
 - South Section *Justin Steinmann*
 - Gulf Coast Section *Jonathan Smith*
- 11:20** **Committees Communication:**
- IT Committee *Justin Steinmann*
 - Newsletter *Justin Steinmann*
- 11:35** **Treasurer's Communication** *Greg Clark*
- Use of Chapter Debit Card
- 11:50** **Secretary's Communication** *Nicole Taylor*
- 12:00** **Lunch Break**
- 12:30** **Vice President's Communication** *Charlene LeBleu*
- 12:45** **Past President's Communication** *Diane Burnett*
- Past Presidents Committee
- 1:00** **President's Communication** *Katherine Ennis*
- **Spring Professional Development Workshop**
 - **Next State Conference – Joint with Mississippi**
 - **Committee Reports:**
 - Legislative Committee
 - Professional Development (PDO)
 - Higher Education
 - Media and Marketing
 - ***Scheduling of Next Meeting***
- 2:00** **Adjourn**

Location: **CARPDC, Court Street, Montgomery, Alabama**

Note: Agenda items and times are subject to change.