

## OVERVIEW

Huntsville, AL is tremendously excited to host the APA-AL/MS conference this year — kicking off at Noon on Wednesday, October 16 — and we're busy putting together a great event for you. There is a lot happening in the Rocket City, and we'll have a lot to share! Join us for the 2019 Annual Joint State Planning Conference for Alabama and Mississippi!

## CONFERENCE VENUE

### [Von Braun Center](#)

700 Monroe St SW  
Huntsville, AL 35801

This year's conference will be held at the Von Braun Center (VBC) in Huntsville, Alabama. The VBC is located on the western edge of Downtown, with easy access to I-565 and Memorial Parkway. There are no official conference hotels, though several are within walking distance of the VBC.

### [Hotel Information](#)

We recommend booking very soon, if you haven't already, particularly if you wish to stay close to the conference venue.

## GET YOUR CONTINUING EDUCATION CREDITS

APA Alabama and APA Mississippi proudly present the annual Joint Conference to provide educational and networking opportunities for their members. The "Polycentric City" Conference offers a tremendous range of topics, including presentations on ethics, ecology, alternative modes, public art, infrastructure, economic development, and the new economy. Also available are Law CM and Ethics CM credits for AICP members. Mobile workshops will offer a variety of tours, from one of Alabama's largest federal installations to some of the region's newest adaptive reuse projects. Over 40 hours of credits are on the agenda.

## BASIC REGISTRATION INCLUDES

- Access to any session, excluding mobile workshops.
- Awards Luncheon on Thursday (*lunch included*).
- [Wednesday Welcome Reception](#) (*guided Brewery Tour included*).
- [Thursday Planning Social](#) (*German buffet dinner ticket included*).
- Continental breakfast service at the VBC on Thursday and Friday.
- A digital conference program will be e-mailed to attendees prior to the event. The program will include information on all the sessions and mobile workshops, speaker bios, event schedules, maps, and a listing of special activities.

**ONLINE REGISTRATION WILL CLOSE ON OCTOBER 3 AT 11:59 PM CDT**

Registration Options	By October 3	On-Site October 16-18
General Registration <sup>(1)</sup>	\$250	\$300
Speaker <sup>(2)</sup>	\$200	\$250
APA Retired or Life Member <sup>(3)</sup>	\$100	\$150
Student <sup>(4)</sup>	\$25	\$75

<sup>(1)</sup> For any individual, APA member or non-member.

<sup>(2)</sup> For a confirmed speaker wishing to attend the entire conference. Speakers who are attending their session only do not need to register.

<sup>(3)</sup> For a current APA Retired or Life member. Must be at least 65 or older and completely retired, excluding part time non-planning related or nonprofessional work.

<sup>(4)</sup> For a student currently enrolled full-time in a university or college degree program or has graduated from a degree program in the Spring or Summer of 2019. **Student ID must be presented at check-in.**

#### **CANCELLATIONS, CHANGES & TRANSFERS**

To cancel, change or transfer your registration e-mail [registrationchanges@planning.org](mailto:registrationchanges@planning.org) by October 3. There is a \$25 processing fee for cancellations. No refunds are permitted after October 3, but can be transferred.

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For registration questions e-mail [confregistration@planning.org](mailto:confregistration@planning.org) or call (312) 334-1250.

#### **RESOURCE URL**

[view resource](#)

#### **CONTACT INFO**

Dennis Madsen, [dennis.madsen@huntsvilleal.gov](mailto:dennis.madsen@huntsvilleal.gov)

[Log in to Register](#)

**Already Registered?**

[Log in to Add Activities](#)

## **ACTIVITIES**

### [Mobile Workshop 1: Opportunities and Challenges for Historic Preservation Districts](#)

October 16, 2019, 1:00 p.m. to 2:30 p.m. CDT

#9183674

### [Mobile Workshop 2: Huntsville West and Urban Engine](#)

October 16, 2019, 3:00 p.m. to 4:30 p.m. CDT

#9183675

### [Welcome Reception](#)

October 16, 2019, 6:30 p.m. to October 16, 9:30 p.m. CDT

#9183736

### [Mobile Workshop 3: Adaptive Reuse and Preservation](#)

October 17, 2019, 8:00 a.m. to 9:30 a.m. CDT

#9183676

### [Mobile Workshop 4: From Mall to MidCity](#)

October 17, 2019, 10:00 a.m. to 11:30 a.m. CDT

#9183677

### [Awards Luncheon](#)

October 17, 2019, 11:45 a.m. to 1:15 p.m. CDT

#9183753

### [Awards Luncheon Guest Ticket](#)

October 17, 2019, 11:45 a.m. to 1:15 p.m. CDT

#9183684

### [Mobile Workshop 5: Redstone Arsenal – Behind the Gates](#)

October 17, 2019, 1:30 p.m. to 5:00 p.m. CDT

#9183678

### [Thursday Evening Social](#)

October 17, 2019, 6:00 p.m. to October 17, 7:30 p.m. CDT

#9183687

### [Mobile Workshop 6: The Downtown Huntsville “Trail” Network](#)

October 18, 2019, 8:00 a.m. to 9:30 a.m. CDT

#9183679